



**GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

**RELIEF ITEMS REQUESTED TO AND RECEIVED FROM NDMA IN WAKE OF COVID-19**

**Dated: 19-05-2020 (11:00 A.M.)**

Date	Apron	Aqua Tab	Bio Hazard Bag	Bio Safety Cabinet	Bleach/ Disinfectants/ Chlorine Dioxide (Ltr)	Body Bag	Cap	Charpai/ Folding Bed	Digital Thermometer/ Thermal Gun	Face Wisor/ Face Shield	Gloves (Pair)	Goggles Safety	Generator (50-40KV)	Hand Wash	Hospital Shelters	ICU Shoe (pair)	KN-95 Mask	Mattress	Methanol	N-95 Mask	Personal Hygiene Kit	PPE	Protective/ Tyvek Suits	Safety Bag	Sanitizers (60-80 ml) Bottle	Sanitizers (150 ml)	Sanitizers (500 ml)	Sanitizer (Ltr)	Sansure Sample Release Regent	Sansure Sample Storage Regent	Sansure Sampling Swab	Sansure Tube Strip	Shoe Cover (Pair)	Soap (Lifebuoy)	Surgical Gown	Surgical Kit	Surgical Mask	Tents	Water Cooler		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40		
<b>DEMAND BY PDMA SINDH</b>																																									
25.3.2020	-	-	-	-	5,000	-	500,000	20,000	1,000	-	-	-	50	-	5,000	-	-	55,000	-	100,000	55,000	500,000	100,000	-	1,000,000	-	-	-	-	-	-	-	500,000	-	-	-	-	5,000,000	20,000	55,000	
<b>DEMAND BY HEALTH DEPARTMENT, GOVT. OF SINDH (FOR ONE MONTH)</b>																																									
10.04.2020	643,260	-	37,350	-	-	-	321,630	-	1,328	50,700	643,260	101,400	-	9,960	-	-	-	-	-	202,800	-	-	321,630	-	-	-	-	9,960	-	-	-	-	-	321,630	-	643,260	101,400	643,260	-	-	
<b>TOTAL DEMAND</b>	<b>643,260</b>	<b>-</b>	<b>37,350</b>	<b>-</b>	<b>5,000</b>	<b>-</b>	<b>821,630</b>	<b>20,000</b>	<b>2,328</b>	<b>50,700</b>	<b>643,260</b>	<b>101,400</b>	<b>50</b>	<b>9,960</b>	<b>5,000</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>-</b>	<b>302,800</b>	<b>55,000</b>	<b>500,000</b>	<b>421,630</b>	<b>-</b>	<b>1,000,000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>821,630</b>	<b>-</b>	<b>643,260</b>	<b>101,400</b>	<b>5,643,260</b>	<b>20,000</b>	<b>55,000</b>		
<b>RECEIVED FROM NDMA</b>																																									
20.03.2020	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
23.03.2020	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10,000	-	
05-04-2020 & 06-04-2020	-	-	-	-	900	-	1,300	-	-	-	30,700	-	-	-	-	-	3,840	-	-	-	-	660	7,440	-	-	-	150	-	-	-	-	-	-	-	-	-	-	-	-	30,700	-
13-04-2020 & 14-04-2020	-	-	-	-	-	-	7,087	-	-	1,863	102,405	2,092	-	-	-	130	-	-	7,000	-	-	13,647	-	-	-	-	-	1,040	25,008	25,000	25,008	6,493	-	5,208	-	-	115,322	-	-		
24-04-2020 & 25-04-2020	-	4,000	9,000	-	-	1,000	49,587	-	200	1,521	15,807	4,038	-	6,000	-	500	-	60	9,627	-	-	69,299	50	-	5,000	-	100	-	-	-	-	-	500	15,777	-	345,099	-	-			
01-05-2020	-	-	-	-	-	-	12,571	-	-	6,065	18,278	2,387	-	-	-	-	-	-	-	12,000	-	-	54,692	-	-	-	12,000	-	-	-	-	-	4,888	-	3,969	-	290,986	-	-		
10-05-2020	-	-	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		
<b>TOTAL RECEIVED:</b>	<b>-</b>	<b>4,000</b>	<b>9,000</b>	<b>2</b>	<b>900</b>	<b>1,000</b>	<b>70,545</b>	<b>-</b>	<b>200</b>	<b>9,449</b>	<b>167,190</b>	<b>8,517</b>	<b>-</b>	<b>6,000</b>	<b>-</b>	<b>500</b>	<b>3,970</b>	<b>-</b>	<b>60</b>	<b>28,627</b>	<b>-</b>	<b>660</b>	<b>145,178</b>	<b>50</b>	<b>-</b>	<b>5,000</b>	<b>12,000</b>	<b>250</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>11,381</b>	<b>500</b>	<b>24,954</b>	<b>-</b>	<b>792,107</b>	<b>-</b>	<b>-</b>		
<b>REMAINING GAP:</b>	<b>643,260</b>	<b>-</b>	<b>28,350</b>	<b>-</b>	<b>4,100</b>	<b>-</b>	<b>751,085</b>	<b>20,000</b>	<b>2,128</b>	<b>41,251</b>	<b>476,070</b>	<b>92,883</b>	<b>50</b>	<b>3,960</b>	<b>5,000</b>	<b>-</b>	<b>-</b>	<b>55,000</b>	<b>-</b>	<b>274,173</b>	<b>55,000</b>	<b>499,340</b>	<b>276,452</b>	<b>-</b>	<b>1,000,000</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>810,249</b>	<b>-</b>	<b>618,306</b>	<b>101,400</b>	<b>4,851,153</b>	<b>20,000</b>	<b>55,000</b>		
<b>PROVIDED TO HEALTH DEPT./ FACILITIES</b>	<b>-</b>	<b>3,200</b>	<b>7,302</b>	<b>2</b>	<b>900</b>	<b>1,000</b>	<b>50,798</b>	<b>-</b>	<b>156</b>	<b>8,853</b>	<b>165,997</b>	<b>8,265</b>	<b>-</b>	<b>4,800</b>	<b>-</b>	<b>430</b>	<b>3,960</b>	<b>-</b>	<b>60</b>	<b>26,989</b>	<b>-</b>	<b>660</b>	<b>121,088</b>	<b>41</b>	<b>-</b>	<b>4,352</b>	<b>11,922</b>	<b>230</b>	<b>1,040</b>	<b>25,008</b>	<b>25,000</b>	<b>25,008</b>	<b>11,349</b>	<b>400</b>	<b>21,592</b>	<b>-</b>	<b>778,665</b>	<b>-</b>	<b>-</b>		
<b>BALANCE AVAILABLE</b>	<b>-</b>	<b>800</b>	<b>1,698</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>19,710</b>	<b>-</b>	<b>44</b>	<b>596</b>	<b>982</b>	<b>252</b>	<b>-</b>	<b>1,200</b>	<b>-</b>	<b>70</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1,638</b>	<b>-</b>	<b>-</b>	<b>24,090</b>	<b>9</b>	<b>-</b>	<b>648</b>	<b>78</b>	<b>20</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>32</b>	<b>100</b>	<b>3,335</b>	<b>-</b>	<b>8,416</b>	<b>-</b>	<b>-</b>		

Sd/-  
DEPUTY DIRECTOR(OPS)





**GOVERNMENT OF SINDH  
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**SUMMARY OF LOGISTIC / NON-MEDICAL ITEMS DISPATCHED IN WAKE OF COVID-19**

**Dated: 19-05-2020 (11:00 A.M.)**

Sr.	Dispatched To	Bath Tent	Bed Sheet	Bed Side Screen	Biohazard Waste Container	Blanket	Bucket	Bucket 15L with Mug	Cleaning Trolley	Drip Stand	Dustbin 5L	Ewer / Lota	Folding Bed	Folding Cupboard	Folding Stretcher	Hospital Tent	IRS Spray Pump (20L)	Jerrycan	Life Straw Filter	Linen Bag Trolley	Mega Phone	Mosquito Net	Pillow	Pillow Cover	Portable Chairs	Portable Washroom	Spray Gun	Towel	Virocid Bottle 1L	Water Cooler 10L	Water Purifier	Water Tank	Woolen Mattress
0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
1	Comm. Karachi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	600	-	-	-	-	-	-
2	DC Malir	-	500	10	6	-	-	500	1	25	500	500	500	-	-	-	-	-	-	4	-	500	500	500	-	-	-	-	100	-	-	500	
3	DC East	-	-	-	-	-	-	-	-	-	-	-	1,400	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1,000
4	DC Korangi	10	600	15	-	-	-	-	1	100	250	-	300	-	-	1	-	-	-	2	-	-	350	-	-	-	-	500	-	10	-	-	300
5	Gaddap Q.C	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
6	Indus Hosp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
7	Civil Hsp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
8	JPMC Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
9	Dow Ojha Campus. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
10	Layari Hosp. Khi	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
11	NICH Khi	-	100	-	-	100	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	
12	DC Sukkur	-	1,400	-	-	1,400	-	-	-	-	-	-	1,300	-	-	-	1,400	-	-	-	-	800	1,500	-	-	-	-	-	-	-	400	10	-
13	DC Ghotki	-	-	-	-	-	100	-	-	-	-	-	200	-	-	-	100	50	-	-	-	200	200	-	100	-	-	-	-	100	-	-	200
14	DC Khairpur	-	800	-	-	-	-	-	-	125	250	-	500	-	-	-	-	-	-	-	-	500	500	-	-	-	-	200	-	125	-	-	-
15	DC Larkano	-	500	-	-	-	200	-	-	-	-	-	500	-	-	-	-	-	500	-	-	500	500	-	500	-	-	-	100	-	-	-	500
16	DC Kashmir	-	100	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	100	-	-	-	-	-	-	100	-	-	-
17	DC Kamber	-	250	-	-	-	-	-	-	-	-	-	150	-	-	-	-	-	-	-	-	-	250	-	150	-	-	-	-	10	-	-	-
18	DC Shikarpur	-	200	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	100
19	DC Jacobabad	-	200	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	5	-	-	-	-	-	-	-	-	100
20	Comm. Hyd	-	500	-	-	-	-	-	-	-	-	-	500	-	-	-	250	-	-	-	-	500	500	-	-	-	-	-	-	-	-	-	-
21	DC Hyderabad	-	1,422	-	-	-	222	-	-	-	72	-	800	-	-	5	-	500	-	-	-	750	822	-	-	-	-	-	-	-	150	-	500
22	DC Jamshoro	-	700	-	-	-	-	-	-	-	-	-	700	-	-	-	450	-	-	-	-	500	500	-	-	-	-	-	-	-	-	-	200
23	DC Dadu	-	200	-	-	-	-	-	-	-	-	-	100	-	5	-	-	-	-	-	-	-	100	-	50	-	-	-	-	20	-	-	100
24	DC Thatta	-	150	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	100	70	-	-	-	-	-	-	50	-	-	-
25	DC Sujawal	-	200	-	-	-	-	-	-	-	-	-	53	-	5	-	-	-	-	-	-	-	53	-	-	-	-	-	-	10	-	-	-
26	DC T.M.Khan	-	200	-	-	-	25	-	-	-	50	-	150	4	5	-	-	-	5	-	-	100	200	-	25	-	-	-	-	20	-	-	200
27	DC T.Allahyar	-	300	-	-	-	-	-	-	50	100	-	200	-	-	-	-	-	-	-	-	200	200	-	50	-	-	-	-	50	-	-	200
28	DC Badin	-	100	-	-	-	-	-	-	-	-	-	50	-	-	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	50
29	Comm. Mp/Khas	-	500	-	-	-	200	-	-	-	-	-	500	-	-	6	-	250	500	-	-	500	500	-	500	12	-	-	-	-	-	-	500
30	Comm. SBA	-	500	-	-	-	200	-	-	-	-	-	500	-	-	-	250	500	-	-	-	500	500	-	500	-	-	-	-	-	-	-	500
31	DC SBA	-	200	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	100
32	DC Sanghar	-	600	-	-	-	-	-	-	-	-	-	100	4	5	-	-	-	-	-	-	-	100	5	-	-	-	-	-	-	-	-	100
33	DC N.Feroze	-	100	-	-	-	-	-	-	-	-	-	93	4	5	-	-	-	-	-	-	-	100	-	-	-	-	-	-	-	-	-	100
34	DC Tharparkar	-	-	-	-	-	-	-	-	-	-	-	-	4	5	-	-	-	-	-	-	-	-	-	50	-	-	-	50	-	-	-	-
35	DC Umerkot	-	200	-	-	-	50	-	-	-	50	-	100	-	5	-	-	-	-	-	-	-	50	-	25	-	-	-	-	-	-	-	100
36	Volunteers	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	30	-	-	-	-	-	-	-
37	Others	-	200	-	-	-	-	-	-	-	-	-	-	-	-	-	2	-	-	1	10	-	-	-	-	-	210	-	12	-	-	-	-
<b>Total</b>		<b>10</b>	<b>10,722</b>	<b>25</b>	<b>6</b>	<b>1,500</b>	<b>997</b>	<b>500</b>	<b>2</b>	<b>300</b>	<b>1,272</b>	<b>500</b>	<b>9,196</b>	<b>28</b>	<b>50</b>	<b>12</b>	<b>2</b>	<b>3,200</b>	<b>1,555</b>	<b>7</b>	<b>10</b>	<b>5,750</b>	<b>7,995</b>	<b>500</b>	<b>1,950</b>	<b>12</b>	<b>1,540</b>	<b>700</b>	<b>12</b>	<b>745</b>	<b>550</b>	<b>10</b>	<b>5,350</b>

**Distribution:** (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, (iii) The DS(Staff) to Chief Secretary Sindh (iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitation (vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (viii) PS to DG PDMA Sindh

Sd/-  
DEPUTY DIRECTOR(OPS)